

CP 1764



"PATENT"

**AMENDMENT TRANSMITTAL FORM**

In re application of: RAMESH GUPTA, et.al.

) Before the Examiner

U. S. Serial No.: 09/712,654

) Not Assigned

Filed: November 14, 2000

)

For: FOULING TOLERANT FIXED BED REACTOR

) Group Art Unit

) 1764

**THE COMMISSIONER FOR PATENTS**

Washington, D.C. 20231



27810

PATENT TRADEMARK OFFICE

Sir:

The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be deposited as first-class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on **February 9, 2001**.

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7)
Total Claims	*	Minus	**		x 18.00	
Indep. Claims	*	Minus	***		x 80.00	
MULTIPLE DEPENDENT CLAIM FEE					\$270.00	
FEE FOR CLAIM CHANGES						

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\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this **Information Disclosure Statement**, including claim changes and any extension of time is calculated to be \$ \_\_\_\_\_.

Charge \$ \_\_\_\_\_ to Deposit Account No. 05-1330.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1330. A duplicate copy of this Form is enclosed.

Date of Signature

2/8/01

\_\_\_\_\_  
Attorney or Agent of Record  
ESTELLE C. BAKUN

Post Office Address  
(to which correspondence is to be sent):

ExxonMobil Research and Engineering Company  
P. O. Box 900 / Clinton Township  
Annandale, New Jersey 08801-0900  
ECB:gfs:February 8, 2001

Registration No. 35,054

Pursuant to 37 CFR 1.34(a)

*#4*  
"PATENT"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
RAMESH GUPTA, et.al. ) Before the Examiner  
U. S. Serial No. 09/712,654 ) Not Assigned  
Filed: November 14, 2000 )  
FOULING TOLERANT FIXED BED ) Group Art Unit  
REACTOR ) 1764

Commissioner for Patents  
Washington, DC 20231

Sir:

**STATEMENT UNDER 37 CFR 1.56 IN CONFORMITY WITH 37 CFR 1.98**

**INFORMATION DISCLOSURE STATEMENT**

Applicants hereby cite to the United States Patent and Trademark Office, the references noted on the attached Information Disclosure Statement, in the above-referenced application. The references are being cited within three months of the filing date of November 14, 2000. Hence no fees are due. Several references were cited in Parent Application, 09/351,648, of which the instant application is a Divisional, and which is relied upon pursuant to 35 USC 120 for an earlier filing date. Therefore, copies of previously cited references are not included.

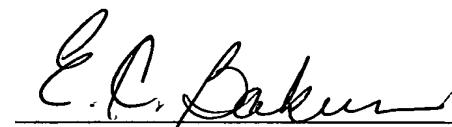
I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231, on February 9, 2001.  
Date of Deposit

Gail F. Summerfield  
Name of attorney or  
agent

*Gail F. Summerfield*  
Signature

*2/9/01*  
Date of Signature

Respectfully submitted,



Estelle C. Bakun  
Attorney for Applicant(s)  
Registration No. 35,054  
Telephone No. (908) 730-3635

Pursuant to 37 CFR 1.34(a)

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